



**NEW JERSEY STATE LODGE  
FRATERNAL ORDER OF POLICE®**

STATE HEADQUARTERS · 108 WEST STATE STREET · TRENTON, NEW JERSEY 08608  
609-599-1222 · FAX 609 599-1221

ROBERT W. FOX  
PRESIDENT

JAMES FORD  
SECRETARY

## **2026 MINI-CONVENTION AGENDA**

*Please note that education sessions will begin promptly at 9:00am each day.  
Start times and order of presentations subject to change.*

### **Monday – March 23<sup>rd</sup>**

**1100 Board of Directors meeting**

### **Tuesday - March 24<sup>th</sup>**

**0900 Opening of Convention  
VIP Welcomes and Introductions**

**0900 NJ Police Licensing – NJ Police Training Commission Representatives**

**1030 PFRS - Where we were. Where we are. Where we're going.**  
- PFRS Executive Director Petzold & PFRS staff  
- Marc Morgan, FOP Representative PFRS

**1100 Garden State Concerns of Police Survivors - TBD**

**1115 QPR Suicide Intervention & Prevention – Brian Gillespie, CPRS**

**1300 (Main Room) What does PFRS do?  
Retirement types, tiers, death benefits  
- Marc Morgan, FOP Representative PFRS**

**(Breakout Rm 1) Legal Obligations of Lodge Leadership – State E-Board**

**(Breakout Rm 2) PTC Q&A – PTC Representatives**

**(Labor Council Room) Health Care - Coverage, Costs and what you need to know; Mabrey Insurance Consultants and FOPNJLC D/Dir James Sepp, and Director Sean Lavin**

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**Wednesday – March 25<sup>th</sup>**

**0900 VIP Welcomes and Introductions**

**0915 Legal Aftermath – You Shot in Self-Defense**

**Chief John Sisto, Gabe Addonizio, Amie DiCola, Esq., Fusco & Macaluso**

**1045 CSC Chairwoman Mary Cruz**

**1100 Warrior’s Path Forward After the Job Changes You -  
Dr. Joseph Morgan**

**1300 (Main Room) What does PFRS do?**

**Honorable service reviews, SS Tax cap, common mistakes,  
accidental disability - Marc Morgan, FOP Representative PFRS**

**(Breakout Room 1) Civil Service Commission Q&A**

**(Breakout Room 2) Pension Q&A – PFRS Board Representatives**

**(Labor Council Room) Trends in Negotiations – Salaries, healthcare and  
everything in between; Matthew Areman, Esq., Partner- Markowitz and  
Richman, FOPNJLC Sr. Staff Representatives Eric Starub, Scott Cox,  
Deputy Director James Sepp and Director Sean Lavin.**

**Thursday – March 26<sup>th</sup>**

**0900 How to Represent Your Members – NJFOP Education Committee**

**\*\*\* SPONSORED ACTIVITIES & EVENTS \*\*\***

Tuesday 4:30pm – 6:30pm Hospitality Event with live music  
**Wristbands required** - WAVE nightclub – lower level of hotel  
Sponsored by ASK Law Firm

Wednesday 4:00pm – 6:00pm 2<sup>nd</sup> Annual Smokin’ Guns Social Event with cigars  
**Wristbands required** – Poolside (*inclement weather → indoor lounge*)  
Sponsored by Vlasac & Cassidy Law Firm